

LAMB COUNTY ELECTRIC COOPERATIVE, INC.



2025 YOUTH TOUR ENTRY FORM

NAME: _____

SOCIAL SECURITY #: _____ BIRTHDATE: _____ AGE _____

ADDRESS: _____

PHONE NUMBER: _____ EMAIL: _____

PARENTS NAME: _____

NAME OF HIGH SCHOOL: _____

CLASSIFICATION: (for 2024-2025 school year) _____

INTERVIEW CONTEST will be held on Sunday, February 2, 2025

Youth Tour Winner Requirements:

- ★Must be able to participate in the Youth Tour trip to Washington D.C. on June 15-23, 2025
- ★Must be able to ride in a car or bus for up to 12 hours (with breaks) in a single day
- ★Must be able to fly in an airplane.
- ★Must be able to (and agree to) reasonably assist Lamb County Electric Cooperative in presentations promoting the Youth Tour program and the Cooperative, including a presentation at the Annual Membership Meeting on Tuesday, September 16, 2025 *(unless away at college more than 35 miles one way)*
- ★Must be able to provide a valid Texas driver's license or Texas state issued ID card
- ★The Cooperative reserves the right to select the runner up or another contestant for the Youth Tour trip if the winner is unable to participate.
- ★The winner's parents/guardians must give the Cooperative written permission and a waiver of release for the winner to participate in the Youth Tour

Contestant's Statement:

I have read the Youth Tour Contest Eligibility Rules and Winner Requirements. By signing below, I attest that I fully understand all the rules and requirements of this contest and what will be required of me if I should win the contest.

Signed: _____ Date: _____

Parent/Guardian Signature _____ Date: _____

Submit entry form:

Lamb County Electric Cooperative, Inc.
2415 S Phelps Avenue, Littlefield, TX 79339
or email lmartinez@lcec.coop

Entries must be received by 5 pm on Wednesday, January 15, 2025

LAMB COUNTY ELECTRIC COOPERATIVE



GOVERNMENT-IN-ACTION YOUTH TOUR PHOTOGRAPH RELEASE

I, hereby authorize Lamb County Electric Cooperative, Inc., hereafter referred to as, "the Cooperative," to publish photographs taken of me, for use in the Cooperative's print, online and video-based marketing materials, as well as other Cooperative publications or social media platforms.

I hereby release and hold harmless the Cooperative from any reasonable expectation of privacy or confidentiality associated with the images specified above.

I, further acknowledge, that my participation is voluntary and that I will not receive financial compensation of any type associated with the taking or publication of these photographs or participation in Cooperative marketing materials or other Cooperative publications. I acknowledge and agree that publication of said photos confers no rights of ownership or royalties whatsoever.

I, hereby release the Cooperative, its contractors, its employees, and any third parties involved in the creation or publication of marketing or online materials, from liability for any claims by me or any third party in connection with my participation.

By their signature below, a minor's parents or legal guardian indicate, on behalf of their minor child, their full and unqualified consent to the terms of this release.

Printed Name

Date

Signature

(If Minor under the age of 18)

Printed Name of Minor

Age of Minor

Printed Name of Parent/Legal Guardian

Date

Signature of Parent/Legal Guardian