

LAMB COUNTY ELECTRIC COOPERATIVE, INC.



YOUTH TOUR INTERVIEW CONTEST
OFFICIAL ENTRY FORM

(PRINT)

NAME: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_
\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PARENTS NAME: \_\_\_\_\_

NAME OF HIGH SCHOOL: \_\_\_\_\_

CLASSIFICATION: \_\_\_\_\_

Youth Tour Winner Requirements:

- ★ Provide a valid Texas driver's license or Texas state issued ID card
★ Participate in the Youth Tour trip to Washington D.C. on June 11-20, 2023
★ Ride in a car or bus for up to 12 hours (with break times) in a single day
★ Must be able to fly in an airplane
★ The Cooperative reserves the right to select the runner up or another contestant for the Youth Tour trip if a winner is unable to participate
★ The winner's parents/guardians must give the Cooperative written permission and a waiver of release for the winner to participate in the Youth Tour
★ Must be able to and agree to reasonably assist Lamb County Electric Cooperative in presentations promoting the Cooperative and the Youth Tour program, including a presentation at the Annual Membership Meeting.
(Exempt if one way travel is 35 miles or more from college)

Contestant's Statement:

I have read the Youth Tour Contest Eligibility Rules and Winner Requirements.
By signing below, I attest that I fully understand all the rules and requirements of this contest.
I understand what is required of me, in the event I am selected as a winner of this contest.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Submit entry form to:

Entries must be received by 5 pm on Wednesday, December 7, 2022
Lamb County Electric Cooperative, Inc.
2415 S Phelps Avenue, Littlefield, TX 79339
or email swilliamson@lcec.coop or fax 806-385-5197

**LAMB COUNTY ELECTRIC COOPERATIVE, INC.  
2023 GOVERNMENT-IN-ACTION YOUTH TOUR**

**MANDATE INFORMATION**

To: Parents/Guardians and Participants

As you may or may not know, the Government-in-Action Youth Tour program is a function of our national association, National Rural Electric Cooperatives Association. Our statewide association, Texas Electric Cooperatives, then facilitates it for Texas, and that is who we work directly with.

Lamb County Electric Cooperative has made the decision to go forward and have our contest and send the 3 winners on the tour.

This being said, it is very important that you and your child understand the following:

As of today (December 11, 2022), the mandates that are in place are:

1. Masks may be required to be worn at some places
2. Proof of Covid vaccination (2 vaccines) is currently being required to enter the play at the Kennedy Center. If this mandate is still in place in June, our statewide coordinator will be setting up another activity that those that aren't vaccinated will attend. This is the only function that a proof of vaccine will be required.

These are the only two in place at this time. Please know that this can change by June, with all mandates being lifted, or more in place.

*Our signature below indicates that we understand the situation with the Youth Tour, and we are willing to make concessions where needed. We also understand that a positive test and/or exposure could affect when my child will return home from the trip.*

\_\_\_\_\_  
*Parent/Guardian signature*

\_\_\_\_\_  
*Participant signature*

\_\_\_\_\_  
*Date*

**REQUIRED:**

**PLEASE SIGN AND RETURN WITH ENTRY FORM.**

**CHILD WILL NOT BE ABLE TO PARTICIPATE IN THE CONTEST IF NOT RECEIVED.**

**LAMB COUNTY ELECTRIC COOPERATIVE  
GOVERNMENT-IN-ACTION YOUTH TOUR**

**PHOTOGRAPH RELEASE**

I, hereby authorize Lamb County Electric Cooperative, Inc., hereafter referred to as, "the Cooperative," to publish photographs taken of me, for use in the Cooperative's print, online and video-based marketing materials, as well as other Cooperative publications or social media platforms.

I hereby release and hold harmless the Cooperative from any reasonable expectation of privacy or confidentiality associated with the images specified above.

I, further acknowledge, that my participation is voluntary and that I will not receive financial compensation of any type associated with the taking or publication of these photographs or participation in Cooperative marketing materials or other Cooperative publications. I acknowledge and agree that publication of said photos confers no rights of ownership or royalties whatsoever.

I, hereby release the Cooperative, its contractors, its employees, and any third parties involved in the creation or publication of marketing or online materials, from liability for any claims by me or any third party in connection with my participation.

By their signature below, a minor's parents or legal guardian indicate, on behalf of their minor child, their full and unqualified consent to the terms of this release.

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature**

**(If Minor) (under the age of 18)**

\_\_\_\_\_  
**Printed Name of Minor**

\_\_\_\_\_  
**Age of Minor**

\_\_\_\_\_  
**Printed Name of Parent/Legal Guardian**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent/Legal Guardian**